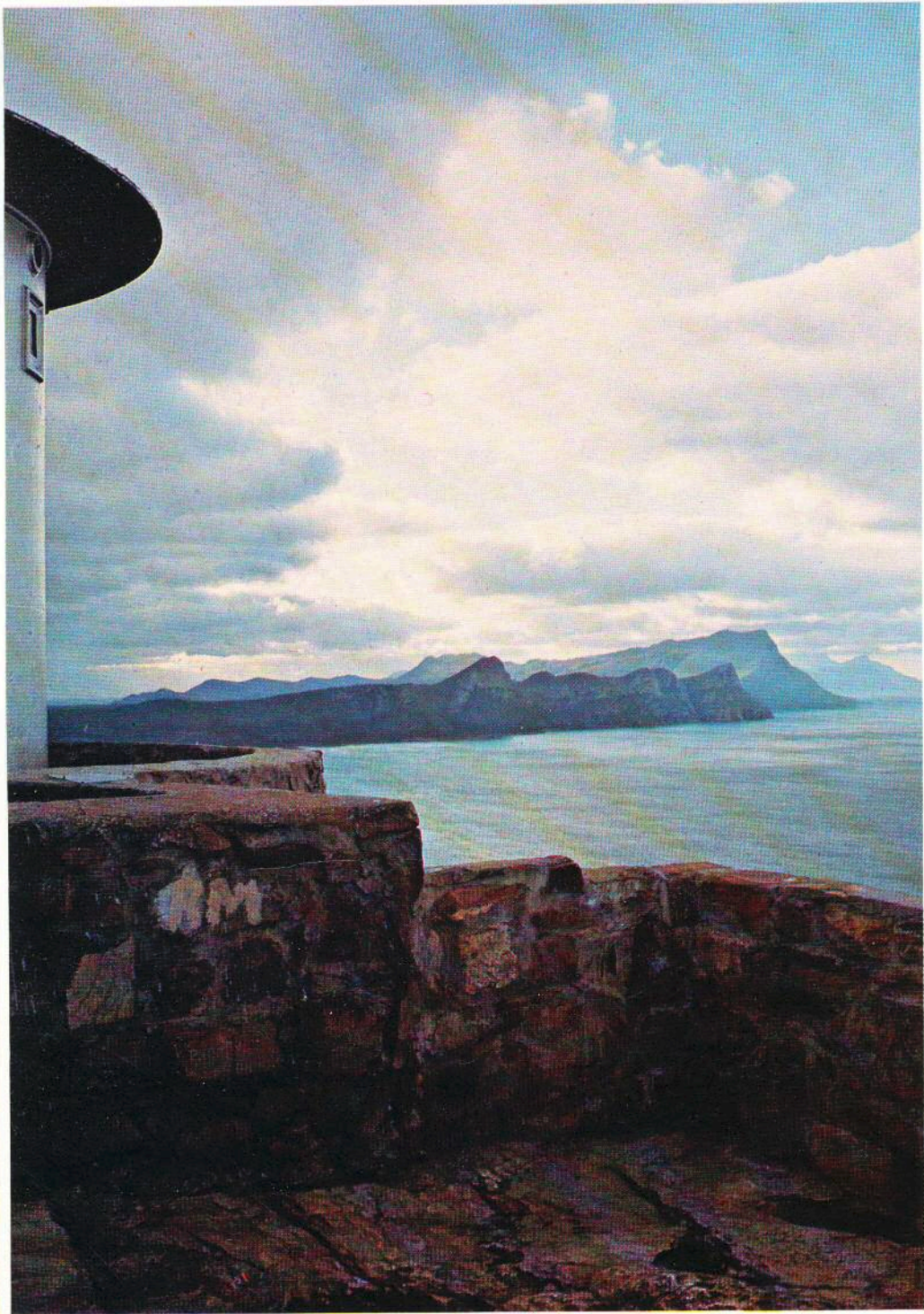


AUGUST 1983

REGISTERED AT THE G.P.O. AS A NEWSPAPER

The Covenant Message



FOR GOD, LAW AND KINGDOM

LISTENING TO OUR TAPE SERVICE IS AN EXPERIENCE.

OUR KINGDOM CASSETTE SERVICE SERIES OFFERS A WIDE VARIETY IN BIBLICAL SUBJECTS. WE DARE TO SAY WHAT OTHERS HAVE THOUGHT BUT HAVE BEEN RETICENT IN DISCUSSING.

THIS IS A MONTHLY SERVICE

AIRMAIL SUBSCRIPTION RATE:

R 32. £ 24 \$52.

SHORTER SUBSCRIPTIONS ON REQUEST.

* * * * *

OUR QUO VADIS TAPES TOO DO NOT HESITATE TO HIGHLIGHT THE POLITICAL AREAS WHERE CURRENT TRENDS INDICATE A DECIDED BIAS WHICH IS AIMED AT THE DESTRUCTION OF THE ANGLO-CELTO-SAXON AND KINDRED EUROPEAN NATIONS.

THIS IS AN ONGOING SERVICE

AIRMAIL SUBSCRIPTION RATE:

R 48. £ 26.50 \$60.

THE ABOVE IS FOR TWELVE ISSUES.
SHORTER TERMS ALSO AVAILABLE.

WE UNDERSTAND HOW IMPORTANT IT IS TO LISTEN—DO YOU?

The Covenant Message

FOR GOD, LAW AND KINGDOM

VOL.51. NO.8

CONTENTS

AUGUST 1983.

DISEASES OF EGYPT

Inter-marriage has a built-in danger - the need for a solution.

DESTROYING MANY BY PEACE

Why we as a people are called cowards.

BEYOND HUMAN BELIEF

A speech that made history.

IT HAS BEEN SAID

Liberty, Dignity and Happiness - and the need for the right leaders.

OF MORE THAN PASSING INTEREST

Man and the gods and goddesses which he has created and worshipped.

DON BELL REPORTS

A sickening report on a very sick society.

WINDOW ON THE WORLD

None Dare Call it Treason.

OUR COVER : *South Africa - a land of contrasts. While regions in the north wither under the most devastating drought in over two hundred years, the Cape is awash with floods.*

PHOTO : *R.Koch. COVER :* *Ian Long, LITHOTONE.*

The Covenant Message

WHAT IS IT
ALL ABOUT ?

The articles in this magazine are designed to show the reality of society in the Anglo-Celto-Saxon and Kindred European nations as it is - as opposed to what it could be. The present conditions have arisen because the people whom we identify as true Israel, have departed from the conditions of the LORD'S Covenant. In this, He created a NATION, He endowed it with PROMISES, and gave it STATUTES and JUDGMENTS as its NATIONAL CONSTITUTION. The record of history shows the consequences of national departure from that CONSTITUTION and the current situation in Anglo-Saxondom is a continuation of those consequences. It is the aim of the articles in this magazine to present the REALITY of the LORD'S Covenant by showing the society in which you live as opposed to that which could be, if the nation and the individual accepted their responsibility and lived as the LORD Directed.

The Covenant Message, now in its fifty-second year of publication, is the Official Organ of :-

THE
FEDERATION OF THE COVENANT PEOPLE
SOUTH AFRICA.



Administrative Headquarters:

Honeydew, Transvaal, Republic of South Africa.

Postal Address:

P.O.Box 830, Honeydew, 2040, South Africa.

Telephones:

During business hours; 795 - 3014.

Emergency ; 795 - 2225.

Alternate exchange; 660 - 3466.

THE
FEDERATION OF THE COVENANT PEOPLE
BOARD OF MANAGEMENT.

President and Chairman: R.A.Cron.

Vice Chairman: P.R.Eagle.

Members: E.Hoffman, R.K.Medhurst,

T.Y.Craster, W.G.Finlay, R.H.W.Hall,

C.Shaw-Butler, H.Trundell, H.A.Veen,

F.Boswell.

Trustees: R.L.Brooks, E.Shaw-Butler,

and P.R.Eagle.

THE COVENANT MESSAGE.

Editor: W.G.Finlay D.D.

Editorial Assistant: J.Finlay.

Art and Lay-out: M.Shaw-Butler and
D.Finlay.

Research and Associates: F.Boswell,
M.G.Collett, R.H.W.Hall, H.J.Hendricks,
R.Stuart, M.McBrearty, J.and V.Fletcher,
and E. and L. Saunders.

The Covenant Message Subscription rate:

R.S.A.: R10. U.K.:£6. U.S.: \$10

Airmail Subscription

— U.K.: £12. U.S.: \$30

Articles submitted: While the Editor will be pleased to receive articles for consideration for inclusion in The Covenant Message, no guarantee is given that they will be printed. It is therefore requested that *copies - not originals* be submitted.

Publisher:

The Federation of the Covenant People,
P.O.Box 830, Honeydew, 2040, S.A.

From the Editor

In the first chapter of the Bible, we find that after his creation, 'man' was told to '... have dominion over the fowl of the air, and over every living thing that moveth upon the earth'. There are many today who, despite their opposition to the Biblical creation story, are contending that mankind has almost reached this Biblical goal in that developments in science are leading man toward a total dominion over his universe. Today - and through his research - man is groping toward and coming even closer to harnessing all the forces of nature including even the genetic factors that govern the creation of his own flesh. Modern technology is undoubtedly forging ahead and while its achievements are spectacular, some people are beginning to ask some very relevant questions. What, for instance, happens when moral and ethical norms clash with scientific research?

Because of the age in which we live, there are many who hold that scientific research should have no limitations or regulations imposed upon it - contending as they do that these inhibit progress and are retrogressive in the extreme. While this contention may have validity in certain areas, it cannot be taken as a general principle and applied universally. Regulations - or more specifically laws - are absolutely imperative in certain areas and abandoning these, as has happened in our permissive society, can - and has had, serious repercussions throughout whole communities.

As you read through the articles in this magazine, you will see the price that we are paying for abandoning the principle of having regulations in force which safeguard our people. In one, you will read of the effect which our 'enlightened' attitude toward perversions, has brought upon us - the price that we are paying for abandoning the precepts of what is right and what is wrong. This, can only be called progressive lawlessness and our people cannot, or will not see that the world and particularly God's Covenant People, cannot be liberated from the Law.

For almost two thousand years we have been bombarded with the propaganda that the Law was a sterile mechanism and while this propaganda is being extended to cover even the regulations which currently govern us, we are being forced by circumstances to realise that no matter where we go or what we do, Law demands recognition. When the Law was codified and given at Sinai, the LORD said that it was for the people's 'good' (Deut 10-13) - in this Federation we believe that it is still 'good' for our people and our present situation is certainly proving the point.

The LORD Bless and Keep you.

W.G. FINLAY

YOU AND HEALTH



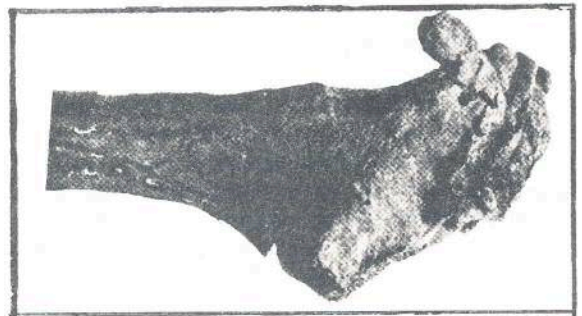
The
“Diseases
Of
Egypt”

PART 2

—No Liberty Without Law

With regard to the modern scourge of cancer — research into which cost an estimated eight hundred million dollars in 1977 — nothing of a positive nature has been produced concerning this in ancient Egypt. It is perfectly true that A.B. Granville had, in 1825 diagnosed an ovarian tumour found in a mummy as malignant, but this appeared to be an isolated case. Smith and Dawson found a number of tumours of the bone in the skeletons of three mummies said to belong to people living between 2563 and 2433 B.C. in which one tumour had affected

the femur and two the humerus. While both men concluded that these tumours were evidence of malignant cancer of the bone, other specialists were more reticent in supporting the contention. One further inference to the existence of cancer in Egypt is to be found in a papyrus discovered by Sir Flinders Petrie in 1898 during the course of excavation at Kahun — a city which was destroyed in 2100 B.C. As far as is known, this papyrus is the earliest known textbook of gynaecology for it deals exclusively with women’s diseases and other physiological changes which take place. In the midst of descriptions of maladies of the legs, possibly phlebitis, there is a description of a disease which had interested modern medical men in that, in conjunction with a terse account of an abdominal malady, there is mention of a “smell of roast” as a typical symptom. Modern specialists, because of this statement and their own modern experience, were led to believe that this was an ancient report of abdominal cancer.



LEPROSY

Early Pharmacopoeia

While men today generally refer to the Greeks, Hippocrates and Herophilus and the Greco-Roman Clarrisimus Galen as the fathers of modern medicine, the papyri of ancient Egypt have another story to tell. Georg Ebers, a nineteenth century German professor, was offered a sixty-five foot scroll by an Arab who claimed to have found it between the legs of a well-preserved mummy. Not particularly impressed by the Arab’s story, the professor was reluctant to purchase the scroll. Glancing through what appeared to be a text full of unintelligible words, Ebers turned to the introductory

lines which stated: "Here begins the book on the preparation of medicine for all parts of the human body . . ." The translation of the full text appeared in 1937 and was completed by the Danish Egyptologist, Bendix Ebbell who pronounced that the Ebers Papyrus was merely a copy of a far older textbook of surgery as well as internal medicine.

The Edwin Smith Papyrus — a fifteen and a half foot long work which was found in a tomb at Thebes — was purchased by the American Edwin Smith who, having made his purchase, made no attempt to decipher the text. It remained for the noted James Henry Breasted, the theologian-cum-Egyptologist to translate the work which proved that some three thousand years before the noted William Harvey propounded his thesis on blood circulation, Egyptian doctors — for one must call them such — were conversant with the circulation of blood through the body. The Edwin Smith Papyrus clearly indicates that the Egyptians not only observed the heart-beat in a patient, but related the pulse rate to the heart.

Without apologising for what might appear to be a dry recapitulation of the ill-health of a people long since dead, it should be noted that the pharmacopoeia in existence then, plus the work of doctors and the record of their endeavours — all this indicates a society which suffered diseases and diseases required action and action cost money. The situation today is no different and the Anglo-Saxon people are passing through exactly the same circumstances as did those people in ancient Egypt. Is this not precisely what the Lord said would happen if His people did not obey His Laws? The parallel is too striking for any to miss.

In considering the subject of the "diseases of Egypt" it will be found that the Bible uses the phrase in a context *other than that of food and diet*. It will be noted that in Deuteronomy 7:15 where it occurs, the context (verses 1-8) is the prohibition against making covenants with the numerically superior seven nations in Canaan as well as the stringent warnings against intermarriage with them. In Deuteronomy 28:60

where it is again used, the context is the whole body of revealed Law with particular reference to relationships between Israel and other people. In an age wherein universalism or equalitarianism is the order of the day, this subject will naturally be most unpopular with "do-gooders" not only resenting it, but rejecting it outright as "unChristian" and "inhuman". The point at issue here, however, is not whether it is unChristian or inhuman, but whether or not it is what the Lord God has to say.

How many times are the prophets of the Lord exhorted to say to God's people: "*Hear the word of the Lord*"? Is this not an indication that His people had and have the peculiar predisposition toward superimposing their own concepts, their own interpretation of subjects over what God has to say about them? It is small wonder that Anglo-Saxondom today as the modern development of true Israel is so willing to lend an ear to the doctrine of antinomianism i.e. the non-validity of God's Law.

In the keeping of God's Law, Deuteronomy 28:13 states: "And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I (Moses) command thee this day, to observe and to do them." Failure to implement the Law which governs the whole spectrum of national life including international relationships, would, according to the Lord, reverse the order of things with the "stranger" dominating the scene. "The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail" (Deut. 28:43-44). This is precisely what has happened within the Anglo-Saxon company of nations today, for their whole economy is directed toward accommodating the "stranger" who calls the national tune by invoking the mythical world opinion in support of his claims to "human rights". *This* is the context in which Deuteronomy 28 uses the phrase, the "diseases of Egypt" a situation which suggests that these were and are the by-

Cameos of History

The Lost City

Botswana is a land of mirages, where shimmering heat plays tricks with the senses. For nearly a hundred years men have argued about one great desert mystery — the Lost City of the Kalahari.

In 1885 an American showman, G.A. Farini, and his son, Lulu, claimed to have discovered the city during an expedition.

Farini reported that one day their wagon pulled up beside a 2-kilometre-long enclosure of stones. Inside this protective perimeter was what seemed to be a pavement of neatly laid-out squares forming a cross in the middle.

They spent several days in the area, digging and unearthing fragments, convinced this was a ruined city or a place of worship.

On their return from Africa the Farinis held an exhibition in London, showing sketches and maps of the lost city — but not a single photograph, although Lulu was known to be a keen photographer.

Many explorers have since tried to uncover proof of the city's existence. Planes and other modern aids have been used — all to no avail. The question remains: was the Lost City of the Kalahari reality or mirage? History or hoax?

product of indiscriminate immigration into Israel lands.

Racial Pathology

It behoves all who are truly seeking to know the Truth to investigate *all* avenues and not to be “switched off” when research comes up with facts which are not in accord with popular opinion. Take for instance, the above quoted scripture which suggests that the subject of the diseases of Egypt have a positive association with the break-down in Law-observance in the context of national relationships. Many would tend toward the opinion that the prohibition against the free integration of people was motivated by religious considerations and yet, no one could honestly contend that the diseases of Egypt were anything else but a physiological subject. There must, of necessity, be something more to it than that.

There are several genetic works available to the general public all of which intimate wide physiological disparity between the various races of men. For instance, *Biology of the Negro* by Lewis, indicates racial differences in response to drugs with the Negro appearing to be less susceptible to the central action of atropine than does the White. On the other hand, the Negro is more susceptible to the actions of anodynes,

sedatives and hypnotics. In *Racial Differences in Mydriatic Action of Cocaine*, Chen and Poth have discovered that the pupil-dilating action or mydriatic action of cocaine, euphthalmine and ephedrine upon the eyes of Whites is very much greater than upon the eyes of Chinese and Negroes. The pupils of the Whites were dilated by these drugs more than three times as much as those of the Chinese and the dilation in the case of Chinese was more than twice as much as in Negroes. If all men are equal, why are there these differences?

In terms of racial pathology and depending upon ideological persuasion, many geneticists cloud the issues by explaining the results of their investigations in terms of environmental factors. It is contended that the difficulty in interpreting the established differences in the incidence of disease, the gravity of their effects and the death rates resulting from these lies in the *environments* of the races compared. It is suggested that in the United States for example, the conditions of sanitation, housing, nutrition and almost every other environmental factor that might influence the infection by diseases and recovery from them, are greatly inferior for the Negroes to those enjoyed by the Whites.

However, such a suggestion appears to be

without too much credence for in *Biology of the Negro* quoted above, it has been established that whether in the United States or in Africa, tuberculosis is a much more serious disease among Negroes than among Whites. In the United States, the mortality from this disease is five times as high in Negroes and begins actively at a much earlier age than in the Whites. Among the causes of death, tuberculosis is second in the Negroes, while statistics reveal that it is seventh among the Whites. In the case of American Indians, the proportion of deaths from tuberculosis of the respiratory system is more than four times the White rate and about twice the Negro rate.

Probably the clearest example of almost complete racial segregation in disease is sickle cell anaemia to which Negroes are especially liable and to which Whites are immune. In his work, Lewis states that it is doubtful if there is a single genuine instance of sickle cell anaemia among Whites — the only exception being those with either a remote or recent infusion of Negro blood. In sickle cell anaemia, a defect in the intricate chemical structure of haemoglobin reduces the oxygen supply to the red blood cells which then assume a crescent shape from which the term “sickle cell” derives its name. These cells are destroyed by the body resulting in chronic anaemia. If one parent has the sickle cell trait, a child born would stand a reasonable chance of survival with intensive medical care but, if on the other hand both parents are carriers, the child will have nothing but sickle cells and will not survive beyond adolescence. This is definitely an inherited condition and is limited only to Negroes or those of part Negro parentage. The point to note here is that sickle cell anaemia is exclusive to the Negro whether he be born in the United States, Britain or Africa.

Leaving racial pathology as it concerns and is contrasted between the Negro and the White race, attention is now focussed on the Mediterranean people whose genetic inheritance appears to be a disease known as *thalassaemia* which is also known as Cooley's anaemia and appears exclusively among Italians and Greeks. Much like the

sickle cell anaemia among Negroes, this disease is a genetic defect in the formation of haemoglobin. Research has established that this disease is found in both Italians and Greeks regardless of where they live and occurs in two degrees of severity categorised as major and minor. In the case of the former — presumably where both parents have inherited the disease — the end is fatal anaemia which does not allow its victim into adult life while the minor degree is only helped by the removal of the spleen and transfusions.

It makes absolutely no difference where a person lives, his occupation or station in life. A genetic inheritance remains with him and is passed on to his children irrespective of his environment or the platitudinous preaching of “social scientists”. The Askenazim Jew for instance, whether living in Eastern Europe, the state of Israel or the United States, is the exclusive carrier of Tay Sachs disease. This disease is so named after the British ophthalmologist Waren Tay who first described the visual problems associated with it in 1881 and the New York neurologist Bernard Sachs who published the clinical description some six years later. Because of its exclusiveness, this disease has become known as the “Jewish Disease” and is one of six others usually associated with the Jews. The *National Foundation for Jewish Genetic Diseases* listed the six Jewish genetic disorders as (1) Tay Sachs; (2) Gaucher's disease, an inherited bone, cartilage and liver defect; (3) Dysautonomia, a severe nervous system disorder; (4) Niemann-Pick disease, which kills during childhood in most cases; (5) Bloom's syndrome, which causes dwarfism; (6) a form of dystonia or severe distortion of limbs, neck and trunk. The seventh disease is a combination of mental retardation and eye disease called *muco lipidosis IV* and, like the other six, is peculiar to the Askenazim Jews alone.

While all seven are prevalent, Tay Sachs is the most common and usually strikes at roughly the age of six months. The child begins to lose weight and energy very rapidly, lying in bed for hours on end without changing position. This is followed

by deformation of the chest, loss of vision with the circumference of the head increasing accompanied by brain deterioration. The child usually dies within months, although some linger on till they are four or five. Medical researchers have known for some time that the apparent cause of this disease is an accumulation of fatty substances that obstruct the central nervous system causing blindness, paralysis, convulsions and mental retardation which generally precedes death. Geneticists at the University of California at San Diego discovered that the cause for this condition was the absence of an enzyme called *hexosaminidase* — a discovery which initiated a screening programme in which prospective marriage partners could determine whether or not either had this disease. Dr. Michael Kaback, an associate professor in the School of Medicine at the University of California at Los Angeles, contends that a child with Tay Sachs disease would cost between one hundred thousand and one hundred and fifty thousand dollars during the four or five years he lives.

With so much research taking place and establishing so much racial criteria in terms of disease, one feature emerges which is overlooked by most people and that is that within the Anglo-Saxon company of nations, no racially *inherited disease* characterises these people as it does others. This is not to say that they do not die from disease, but in the long lists currently available detailing the statistics and causes of death, no pattern of *inherited disease* is discernible. Heart diseases, Cancer, Strokes, Pneumonia, Diabetes Mellitus, Cirrhosis of the liver, Arteriosclerosis and a host of other causes are there, but none can be established as being peculiar to Anglo-Saxondom. What has become a problem are the *imported* diseases which are transmitted by the carriers from other parts of the world who are permitted, through the immigration policies extant in Britain for instance, to flood into the country. The United States' policy of opening its doors to twenty five thousand Indo-Chinese per year could be an additive to the already grave problem.

—To Be Continued

**After a
hard day
you
deserve
a change
of pace.**

Listen to our

**TAPE
of the
MONTH**

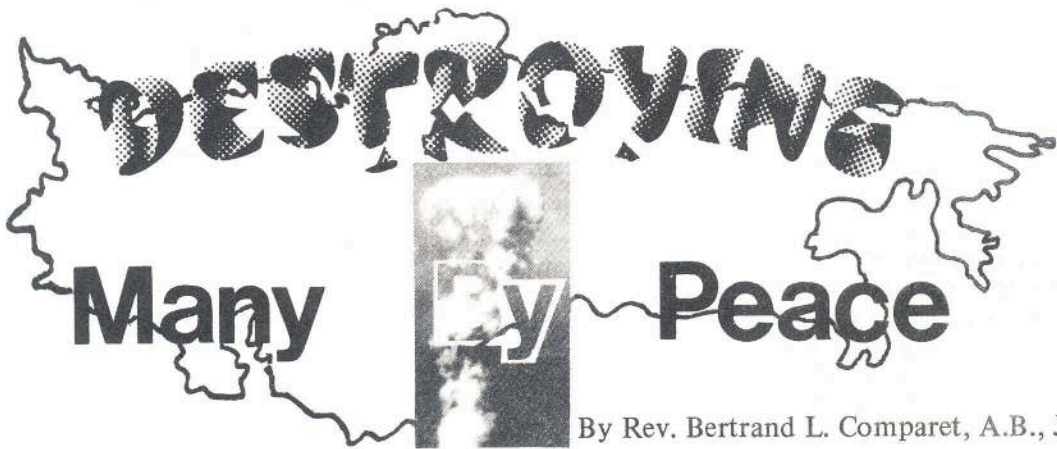
ONLY THE LAW OF THE LORD OFFERS
TRUE LIBERTY

NO. 61

WEIGHTS AND MEASURES

OFFERED AT R3; \$4.50; £2.25

BY: The Federation of the Covenant People,
P.O. Box 830, Honeydew, 2040, S.A.



By Rev. Bertrand L. Comparat, A.B., J.D.

Why We Are Called Cowards

Strange as it may seem and in spite of how things may appear, it is well to note that Anglo-Saxons are in reality a peace-loving people: we don't envy our neighbours their land or their wealth; we make no wars of conquest; so we find it hard to believe that others would attack us. (We become involved in defensive wars because we suffer so much wrong without resistance that our long patience is mistaken for cowardice.) Our enemies, both in other lands and within our own nation, take advantage of this: they know that they can always lead us into traps by pretending that they want peace. Russia is hard at this old trick right now in the United Nations . . . vigorously helped by the so-called "Neutrals". (How can there be "Neutrality" between good and evil? The Lord Jesus Christ Himself said that "He that is not FOR Me is AGAINST Me".)

Most of our churches are to blame for our failure to recognise this Devil's trap for what it is: for it is all clearly stated in Scripture. While as for the United Nations . . . that Palace of Strangers cursed by God . . . their talk of peace was exposed by the prophets 2 500 years ago. Psalm 28:3 calls them "The workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts". Jeremiah 9:8 says, "Their tongue is an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he lyeth in ambush". We see this at every session. Treaty after treaty, concession after concession — all of which destroy our people

while all over Africa, the Negroes plan wholesale murder of all the Whites who brought them the only civilisation they ever knew.

Isaiah 57:20-21 saw this restless evil; "The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." In that Parliament of Evil, who exposes these plots? Who demands the liberation of East Europe? Who frankly calls a spade a spade? NO-ONE! Isaiah 59 tells it: "None calleth for justice, nor any pleadeth for truth: they trust in vanity and speak lies. THE WAY OF PEACE THEY KNOW NOT: and there is no judgment in their goings; THEY HAVE MADE THEM CROOKED PATHS: WHOSOEVER GOETH THEREIN SHALL NOT KNOW PEACE."

WHY HAVEN'T OUR CHURCHES TAUGHT US THAT PEACE COMES ONLY FROM GOD, NOT FROM RUSSIA? The Bible told it from the beginning. Leviticus 26:3,6: "IF YE WALK IN MY STATUTES AND KEEP MY COMMANDMENTS AND DO THEM: . . . I will give peace in the land, and ye shall lie down and none shall make you afraid." Psalm 119:165, "Great peace have they which love Thy law: and nothing shall offend them." Isaiah 48:18, "O that thou hadst hearkened to MY commandments! Then had thy peace been as a river, and thy righteousness as the waves of the sea." BUT INSTEAD OF GOD OUR PEOPLE WORSHIP LEADERS WHO TELL US THAT THE only way to peace is by surrender to Russia's demands: The Devil's peace on the Devil's terms. Hungary and

Tibet know what that kind of "peace" is! Yet many Red clergymen and corrupted churches support this!

But this also is in the Bible. Jeremiah 8 says it: "For every one from the least even unto the greatest is given to covetousness; from the prophet even unto the priest every one dealeth falsely. For they have healed the hurt of the daughter of My people but slightly, saying, 'Peace, Peace' WHEN THERE IS NO PEACE. Were they ashamed when they had committed abomination? Nay, they were not at all ashamed, neither could they blush. . . . We looked for peace, but no good came; and for a time of health, and behold trouble." Ezekiel 13:8-10 says to these ministers. "Because ye have spoken vanity and seen lies, therefore, behold I am against you, saith the Lord God. And Mine hand shall be upon the prophets that see vanity and that divine lies: they shall not be in the Assembly of My people, neither shall they be written in the writing of the House of Israel, neither shall they enter into the Land of Israel: and ye shall know that I am the Lord God. Because, even because they have seduced My people, saying 'Peace'; and there was no peace." THERE CANNOT BE PEACE WITH EVIL. The Lord Jesus Christ warned us always to oppose and fight evil. In Matthew 10:34 He said, "Think not that I am come to send peace on earth: I CAME NOT TO SEND PEACE, BUT A SWORD."

Because we turn our backs on God and walk blindly into the trap every time some obvious villain says "Peace", Daniel 8:23-25 tells us, "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance and understanding dark sentences shall stand up." Never before have transgressors so come to the full; and the Communists and their double talk fulfil this to the letter. Daniel goes on, "And his power shall be mighty . . . and he shall destroy wonderfully, and shall prosper . . ." Never in all history has a nation risen to such power and destroyed so many nations by infiltration, corruption and treason . . . always, you understand delicately called "Liberalism".

Remember Khrushchev, drunk with power, strutting boastfully in the United Nations, and in the same breath talking peace and threatening destruction? Daniel says, "He

shall magnify himself in his heart, AND BY PEACE SHALL DESTROY MANY." Weigh those words carefully: "BY PEACE SHALL DESTROY MANY." By the infamous "peace" of Potsdam he was allowed to swallow all eastern Europe and North Korea. Because we preferred Satan's "peace" to that of God, he was given Poland, Afghanistan, Tibet, Iraq and Cuba. And our politicians still want to talk DISARMAMENT . . . knowing that the Russian leaders have never kept their word in anything! About the time Roosevelt came to power, Dmitri Manuisky said in Moscow, "War to the hilt between Communism and Capitalism is inevitable. Today, of course we are not strong enough to attack. Our time will come in 20 or 30 years. To win, we shall need the element of surprise. So we shall begin by launching the most spectacular peace movement on record. There will be electrifying overtures and unheard of concessions. The Capitalistic countries, stupid and decadent, will rejoice to co-operate in their own destruction. They will leap at another chance to be friends. AS SOON AS THEIR GUARD IS DOWN, WE SHALL SMASH THEM WITH OUR CLENCHED FIST."

TODAY, THIS TIME HAS COME. Everyone knows that Communists and liberals never keep their word in anything; that they want us to disarm while they



A London peace picket — protest against nuclear weapons.

keep their secret stores of weapons, rockets and nuclear bombs to attack us with. Yet our political leaders still propose to go through with this treachery. What is our reward for this folly? Isaiah 33:7 tells us: "Behold, their valiant ones cry without: the ambassadors of peace shall weep bitterly. The highways lie waste, the wayfaring man ceaseth; HE HATH BROKEN THE COVENANT, he hath despised the cities, he regardeth no man." Devastation could come upon us from Russia's treacherous nuclear bomb attack, which she would not fear to make after we have largely disarmed. Our military men are aghast at the treason and its consequences. Our diplomats wring their hands in hypocritical horror at the inevitable fruit of their connivance with evil; they appear shocked that the obvious result of their folly has come upon us. Yet what reason is there for surprise? Our attempt to make the devil's peace could not possibly have any other result.

Don't you read in the newspapers, and don't you hear people say, "We must keep on negotiating with Russia: as long as they are talking, they aren't fighting"? People say, "Let's make an agreement with Russia so we won't have war." But making an agreement with Russia is exactly what will bring on war: God Himself warns us of that. When we make a treaty with Russia for disarmament, millions of thoughtless fools will say, "Now we are safe; there won't be war." But war will follow swiftly. "FOR WHEN THEY SHALL SAY 'PEACE AND SAFETY' THEN SUDDEN DESTRUCTION COMETH UPON THEM AS TRAVAIL UPON A WOMAN WITH CHILD: AND THEY SHALL NOT ESCAPE."

The principle is old: Satan must always start with the thin end of the wedge: evil cannot be presented first in all its naked ugliness, but must first be disguised as good. Even then, those who read God's warning are not deceived; but the fools who put expediency above right, who will abandon principle to get the support of alien groups, who put political party above God, will this time pay the penalty of death, "BY PEACE HE SHALL DESTROY MANY." Will you be among them? You have been warned.

*** **

AN INTERNATIONAL JOURNAL

NEWS of the NEW WORLD



This is your opportunity to begin regularly receiving a news commentary already winning critical acclaim all over the world. Each issue incorporates material and research covering political trends in the Western world.

We don't want to mislead you. *News of the New World* is not just another news magazine and is not for the average person. Turn your reading into private research and so learn to know the enemy.

IN RECENT ISSUES —

Monitoring The News

Odds & Ends — or — No Conspiracy?

An Oscar For the Despicable

A Stunned Silence — Terrorism In Action



HOW TO ORDER: A year's subscription to *News of the New World* costs just (R6; \$12; £4.50 airmail) per year. **SINGLE COPIES:** R1; \$1; 50 p. from The Federation of the Covenant People; P.O. Box 830, Honeydew, 2040, South Africa.

“Beyond Human Belief”

The following remarkable speech on the South's (United States of America) challenging race problem surely ranks with the greatest of all time.

“EDUCATION, SIR, IS the development of that which *is*. Since the dawn of history the Negro has owned the continent of Africa — rich beyond the dream of poet's fancy, crunching acres of diamonds beneath his bare black feet. Yet he never picked one up from the dust until a White man showed to him its glittering light. His land swarmed with powerful and docile animals, yet he never dreamed a harness, cart, or sled.

“A hunter by necessity, he never made an axe, spear, or arrowhead worth preserving beyond the moment of its use. He lived as an ox, content to graze for an hour. In a land of stone and timber he never sawed a foot of lumber, carved a block, or built a house save of broken sticks and mud.

“With league on league of ocean strand and miles of inland seas, for four thousand years he watched their surface ripple under the wind, heard the thunder of the surf on his beach, the howl of the storm over his head, gazed on the dim blue horizon calling him to worlds that lie beyond, and yet he never dreamed of a sail! He lived as his fathers lived — stole his food, worked his wife, sold his children, ate his brother, content to drink, sing, dance, and sport as the ape!

“And this creature, half child, half animal, the sport of impulse, whim and conceit, ‘pleased with a rattle, tickled with a straw’, a being who, left to his will, roams at night and sleeps in the day, whose speech knows no word of love, whose passions once aroused, are as the fury of the tiger — they have set this thing to rule over the Southern people... Merciful God — it surpasses human belief!”

“A Speech That Made History”

“What is our condition today? . . . If we attempt to move forward we are literally chained to the body of a festering Black Death!

“Fifty of our great countries are again under the heel of the Negro, and the State (of North Carolina) is in his clutches. Our city governments are debauched by his vote. His insolence threatens our womanhood, and our children are beaten by Negro toughs on the way to school while we pay his taxes. Shall we longer tolerate Negro inspectors of White schools, and Negroes in charge of White institutions? Shall we longer tolerate the arrest of White women by Negro officers and their trial before Negro magistrates?

“Let the manhood of the Aryan race with its four thousand years of authentic history answer that question!

“It is no longer a question of bad government. It is a question of impossible government. We lag behind the age dragging the decaying corpse to which we are chained.

“Who shall deliver us from the body of this death?

“Hear me, men of my race, Norman and Celt, Angle and Saxon, Dane and Frank, Huguenot and German martyr blood!

“The hour has struck when we must rise in our might, break the chains that bind us to this corruption, strike down the Negro as a ruling power, and restore to our children their birthright, which we received, a priceless legacy, from our fathers!

“I believe in God's call to our race to do His work in history. What other races failed to do, you wrought in this continental wilderness, fighting pestilence, hunger, cold, wild beasts, and savage hordes, until out of it all has grown the mightiest nation of the earth.

“Is the Negro worthy to rule over you?”

“Ask history. The African has held one fourth of this globe for 3 000 years. He has never taken one step in progress or rescued one jungle from the ape and the adder, except as the slave of a superior race . . .

“The corruption of his presence in our body politic is beyond the power of reckoning. We drove the Carpet-bagger from our midst, but the Scalawag, our native product, is always with us to fatten on this corruption and breed death to society. The Carpet-bagger was a wolf, the Scalawag is a hyena. The one was a highwayman, the other a sneak . . .

“Shall the future North Carolinian be an Anglo-Saxon or a Mulatto? That is the question before you.

“Nations are made by men, not by paper constitutions and paper ballots. We are not free because we have a Constitution. We have a Constitution because our pioneer fathers who cleared the wilderness and dared the might of kings were freemen . . . If you can make men out of paper, then it is possible with a scratch of a pen in the hand of a madman to transform by its magic a million slaves into a million kings.

“We grant the Negro the right to life, liberty and the pursuit of happiness if he can be happy without exercising kingship over the Anglo-Saxon race, or dragging us down to his level. But if he can not find happiness except in lording it over a superior race, let him look for another world in which to rule. There is not room for both of us on this continent!

“ . . . It took Spain 800 years to expel the Moors. When the time comes the Anglo-Saxon can do in one century what the Spaniard did in eight.

“We have been congratulated on our self-restraint under the awful provocation of the past four years. There is a limit beyond which we dare not go, for at this point, self-restraint becomes pusillanimous and means the loss of manhood . . .

“I ask you, my people, freemen . . . to rise today and make good your right to live! The time for platitudes is past. Let us as men face the world and say what we mean.

“This is a White man’s government, conceived by White men, and maintained by White men through every year of its history

— and by the God of our Fathers it shall be ruled by White men until the Arch-angel shall call the end of time!”

“I Tried to Write with the Utmost Restraint” — Dixon

The reader may think the above speech was made today? Actually, it tells of the South’s struggle in another tragic period known as the Reconstruction Era, 1865-1900, which the South won. The above is a composite of two speeches from the remarkable pen of historical novelist, Thomas Dixon, Jr.

The first speech, as shown, is from *The Clansman* (movie title: “The Birth of a Nation”), published in 1905. Dixon’s publisher, Dr. Appleton & Co., wrote that “John Hay while Secretary of State read the proofs of this book and pronounced its history unassailable before the author would allow it to go the press. At Mr. Hay’s request the author presented the proofs to him for his personal library.”

The second oration, under the heading, “A Speech that Made History”, is from *The Leopard’s Spots*, 1902. Of this work, Dixon’s publisher says it “is the fruit of more than 20 years of patient thought and study on the relations of the White and Black races in America . . .”

It is an historical revelation as well as a romance. In his preface, Dixon writes, in 1902: “It will be a century yet before people outside the South can be made to believe a literal statement of the history of those times. I tried to write this book with the utmost restraint.”

Dixon, a North Carolinian, was a college graduate, state legislator, and minister, having held the pastorate of leading churches in Boston and New York. Not only was he an enormously popular novelist, he became the most popular Lyceum lecturer in America and addressed over four million people.

A reprint from *The Councilor*, the above must surely move our people — before it is too late!

—Marian Brandon

*** **

IT HAS BEEN SAID . . .

THAT personal liberty is the paramount essential to human dignity and human happiness.

THAT safe popular freedom consists of four things, the diffusion of liberty, of intelligence, of property, and of conscientiousness, and cannot be compounded of any three out of the four.

THAT personal liberty is the right to act without interference within the limits of the law.

THAT Josiah Gilbert Holland knew of the need of today when he wrote his stirring poem *The Day's Demand*:

God give us men! A time like
this demands
Strong minds, great hearts,
true faith and ready hands;
Men whom the lust of office
does not kill;
Men whom the spoils of office
cannot buy:
Men who possess opinions and
a will;
Men who have honour — men
who will not lie;
Men who can stand before a
demagogue
And damn his treacherous
flatteries without winking;
Tall men, sun-crowned, who
live above the fog
In public duty and in private
thinking;
For while the rabble, with
their thumb-worn creeds,
Their large professions and
their little deeds,
Mingle in selfish strife, lo!
Freedom weeps,
Wrong rules the land, and
waiting Justice sleeps.

ANNUAL GENERAL MEETING

In terms of Section 16, 2 (A) notice is hereby given of the Annual General Meeting of the Federation.

All Covenant Members in full standing have been advised accordingly.

SIGNED : W.G. FINLAY
GENERAL SECRETARY

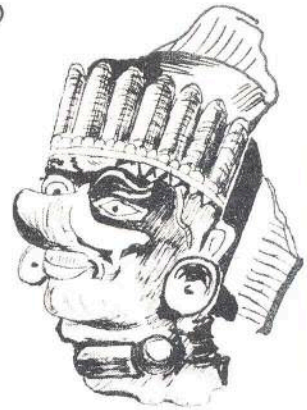
OF MORE THAN PASSING INTEREST

ILLUSTRATED BY
M. SHAW - BUTLER



Man generally has been inclined toward mythology which has one basic rule that whatever happens among the gods reflects events on earth. Accordingly mythology implies a belief in the supernatural and in beings superior to men because they have a direct influence - harmful or benign - on society. Generally a fear of the dead and of death has motivated most religions while hardly a religion has been free of sacrifices.

When UTA NAPISHTIM— he who had found everlasting life—was saved from the deluge, he placed offerings on



the summit of the mountain, 'the gods smelled the good odour, the gods swarmed like flies above him who offered them sacrifice.' The gods were appeased.

- 1) The Weather god, an important deity in ancient Syria - a deity with life-giving powers.
- 2) The Egyptians worshipped the cat goddess Bastet, who represented pleasure, music and dancing. Her temple was usually the scene of joyous festivals where the wine flowed freely.
- 3) From Crete this earthenware 'snake goddess.' from about 1600 B.C. is believed to have been a symbol of fertility -the Mother Goddess.
- 4) The Mexican god of maize. Where food is scarce people still turn to the gods and magic for comfort and hope.
- 5) Garuda, half man, half eagle, the mythological Hindu deity who in honour of his mother became famous as a destroyer of serpents.
- 6) Graven images abound Catholic countries with peasants making spirit symbols from any available material. Child angels being very common in Mexico where child mortality is high.
- 7) This vegetable-shaped candle is moulded in a rain-inducing spiral. It is essentially pagan in origin but is carried in Catholic processions.
- 8) Possibly a 'good luck' god from West Africa with the hand however showing a European influence.



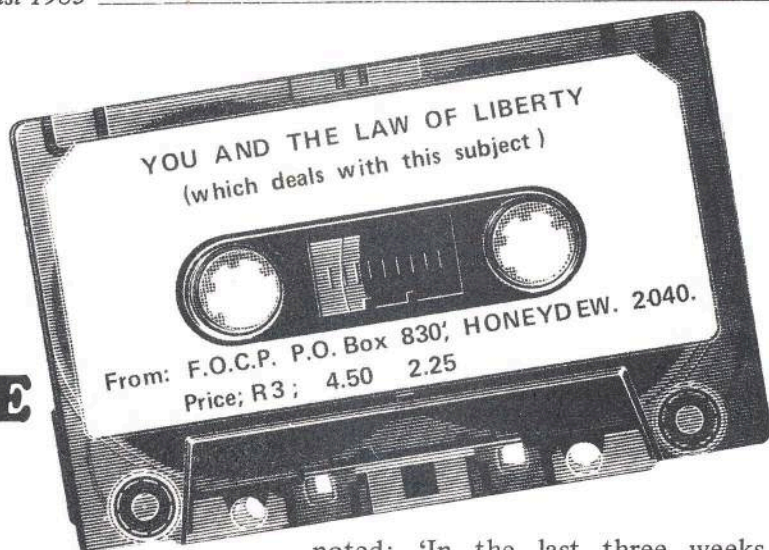
YOU AND THE LAW OF THE LIBERTY

Don Bell Reports

Is Death By AIDS The Wages Of Sin?

IN Abraham's day homosexuals, lesbians, sodomites and other sexual deviates were destroyed by fire raining down upon them from heaven. In our day the deviates may receive AIDS. Or, as columnist Patrick Buchanan remarked, "The poor homosexuals; they have declared war upon nature, and now nature is exacting an awful retribution." Not that they weren't warned before the incurable killer came upon them. Their communities had been visited by the somewhat milder and usually curable or at least controllable forms of affliction, such as genital herpes, viral hepatitis, T-cell leukaemia, amoebic and other intestinal infections. And their principal health research centre, the National Coalition of Gay Sexually Transmitted Diseases, located in Arlington, Virginia, did send out warnings to all the gay enclaves, along with explicit instructions on what to do in bars, baths and beds to avoid the diseases. But the gays still insisted that they were not the main target, that these diseases were common to all mankind. So the deviant practices continued and the diseases continued to spread in the homosexual subculture. *And then came AIDS, for which there is no known cure.*

LISTEN to this CASSETTE



IN non-medical terms, AIDS is a mysterious disease that destroys the defence mechanisms of the body, leaving it wide open to attack by organisms that the body would naturally resist or rout. And this killing disease is spreading like bubonic plague through the homosexual enclaves of New York City, Los Angeles, San Francisco, and Miami; cities which have been likened in this respect to the cities of Sodom and Gomorrah of Abraham's time. Primarily, the disease has been active in homosexual males and, to a lesser extent, Haitians. And if the epidemic had remained in these selected circles, it would not have caused much concern with the entire populace. But lately, it has begun to show up in haemophiliacs, chronic bleeders who need regular transfusions, and to patients requiring aid (and sometimes getting AIDS) from bloodbanks. It is said that homosexual blood donors who thought they were transmitting a gift of life were actually carriers of death. The American Red Cross, under guidelines issued by the Department of Health and Human Services, has been asking (but cannot demand) that donors not give blood if they exhibit AIDS symptoms or belong to high risk groups. Even more serious, Patrick Buchanan in a June 1st column wrote:

“THE AIDS crisis in America is approaching critical mass, and the explosion may not be far off. In a particularly ominous paragraph last week, a *New York Times* report

noted: ‘In the last three weeks medical journals have carried reports suggesting that the disease could be sexually transmitted from men to women and be transmitted to children through routine close contact. *Routine close contact.*’ Surely, that would include the daily work of paediatricians, and custodians in day-care centres, would it not? It has long been the defiant slogan of the gay rights movement that, so long as we don’t injure anyone, what we do is our own business. If promiscuous homosexuals in the urban centres of New York and San Francisco are capable of transmitting death with a casual sexual contact, their slogan, to put it mildly, would no longer seem to apply.” (Unquote)

SHOCKED by the AIDS epidemic, San Francisco, where one-fourth of the cases have been reported, is issuing special masks and gloves to police who have to deal with “suspected AIDS patient”. Police are fearful of contracting the disease and carrying it home to their wives and children. All of which puts the National Democratic Party in a very awkward and possibly dangerous situation. For the national political convention is to be held there! To the National Democrats, the Gay Rights movement has become a politically powerful ally. As can be gathered from the letter from Charles Manatt, chairman of the Democratic National Committee, to Tom Chorlton of the National Association of Gay and Lesbian Democratic Clubs, which is reproduced in this Report.

DEMOCRATIC NATIONAL COMMITTEE,
1625 Massachusetts Ave., N.W., Washington, D.C. 20036

Charles T. Manatt,
Chairman.

August 30, 1982.

Mr. Tom Chorlton,
National Association of Gay and Lesbian Democratic Clubs,
1742 Massachusetts Avenue, S.E.,
Washington, D.C. 20003

Dear Tom,

Thank you for updating me on the progress of the National Association of Gay and Lesbian Democratic Clubs.

As I said in speaking to your first conference in Philadelphia on June 24th, I consider formation of the national association an important step toward our common goal: a strong Democratic Party working to achieve full human rights and civil rights for *every* American.

Toward this end, I know that you share my *pride* that the statements adopted by the National Party Conference reflected the commitment of this party to end any discrimination based on sexual orientation. Let us work to ensure that the unanimous action of the NPC, which has been widely praised as reflecting a united Democratic Party, is an indication of further gains to be made.

Ann Lewis tells me that she is working with you on a positive, campaign-oriented program of assistance to Democratic candidates in our critical elections this year. Please continue to keep me informed.

Cordially,

(Signed) Charles T. Manatt
Chairman

WITHIN the homosexual movement in the United States there are three truly national organisations: the Gay Rights National Lobby (GRNL), the Universal Fellowship of Metropolitan Community Churches (UFMCC), and the National Gay Task Force (NGTF) this last named being the most influential. This is not to say that there are not other gay organisations, there are hundreds of them. But they are generally regional or local in character and relate to particular issues. In the Reverend Enrique T. Rueda's *The Homosexual Network*, which is a virtual bible of sexual organisations and activities in the United States, the author

uses the National Gay Task Force as a model organisation which he describes in depth. The following is excerpted from Rev. Rueda's book:

"THE NGTF was founded in 1973. It was 'instrumental in making the White House accessible and willing to lend a favourable ear during the Carter Administration'. It also succeeded in introducing much pro-gay legislation in the Congress. Its influence was predominant in the White House Conference on Families and the International Women's Year Conferences. It was influential in the writing of the agenda for the National

Democratic Convention of 1980. And 'the NGTF has been influential in causing a number of U.S. agencies (e.g. Internal Revenue Service, Bureau of Prisons, Federal Communications Commission) to make regulatory decisions which favour the acceptance of homosexuality as a legitimate life style . . . The NGTF has secured support for the homosexual movement from dozens of organisations which could have been expected to remain 'neutral' at best, among them the YMCA, NOW, ACLU, NCC and NFPC (National Federation of Priests Councils)."

BASICALLY a political organisation, its activities encompass three areas: 1) exertion of legal, legislative, and political pressure on the government, corporations, unions, and other organisations to "persuade" them to institute prohomosexual policies; 2) propaganda activities on behalf of the homosexual movement and in support of its ideology, especially in, but not limited to, the media; 3) grassroots organisation, on both geographical and interest bases. "The NGTF acts to initiate small groups of homosexuals within 'straight' organisations, with the specific aim of using the resources of these organisations on behalf of the goals of the homosexual movement." Out of the NGTF was spun the Gay Rights National Lobby (GRNL), created to promote the passage of prohomosexual bills in Congress. Another spinoff front is the "Fund for Human Dignity" which was endorsed by, among others, Paul Moore, Episcopal Bishop of New York; Ira Glasser of ACLU; Shirley Chisholm who was then a U.S. Representative; U.S. Senator Alan Cranston; and others. Also there are gay organisations in most colleges and universities, guided by the Gay Academic Union. There are Gay Teachers Associations, et al. As Rev. Rueda explains:

"THE homosexual movement is a complex phenomenon, and the organisations through which it acts reflect the almost infinite variety of human needs and concerns . . . Some of the most important prohomosexual organisations are the more than 100 groups of parents and friends of homosexuals (having) their common origin in the Parents of Lesbians and Gay Men, Inc., founded in

New York City in the early 1970s, which is at this writing a not-for-profit (tax-exempt) corporation." We could go on and on listing gay and lesbian organisations, and Rev. Rueda does just that.

MEMBERS of the National Democratic Party should be particularly interested in the political and financial influence the gays have gained in the party. For example: Paul Kuntzler was a founder of the Gertrude Stein Democratic Club of Washington, D.C. He is also a director of the Gay Rights National Lobby and a former president of the D.C. chapter of the Americans for Democratic Action (ADA). President of this Gertrude Stein Club is Tom Chorlton, who also heads the National Association of Gay and Lesbian Democratic Clubs, and who received the letter from Chairman Charles Manatt of the Democratic National Committee, which we have reproduced in this Report. In 1978 Marion Barry was elected Mayor of Washington, D.C. because of the overwhelming support given him by the D.C. homosexual community, which is said to represent fifteen percent of the total electorate in our Nation's Capital District. In New York City Mayor Edward Koch ran for office under the assumption that there was a bloc of some 250 000 homosexual votes in New York City. He assumed correctly and won accordingly. The homosexual-oriented Municipal Election Committee in Los Angeles raised some \$200 000 for local candidates alone in the 1980 elections. In November, 1980, there was a "Gay Vote USA Gala" fundraising event which was attended by Jerry Brown, Ted Kennedy and Jimmy Carter. The political and fundraising clout of the gay community in behalf of the National Democratic Party has been impressive and important, and has not been overlooked. In fact, this is why the upcoming Democratic National Convention is being held in San Francisco, often called the homosexual capital of the U.S. and likened unto Gomorrah of Abraham's day.

CITING various authorities to the effect that "homosexuals don't belong in the food handling business," and "homosexuals should never be blood donors," Patrick

Buchanan ends an article appearing in the weekly *Washington Inquirer* of June 3, 1983, with the following paragraph: "The Democratic Party that convenes in San Francisco may face a terrible dilemma. Does it maintain — as Mondale, Cranston and Hart insist — its solemn commitment to federally protected civil rights for active homosexuals, equal access to jobs, housing and public accommodations? Or will it heed citizens who claim their 'civil rights' entitle them not to have proctoring their children or handling their food active homosexuals who belong to a community that is a common carrier of dangerous, communicable and sometimes fatal diseases?"

SOMETHING far worse than a mere *fatal disease* is involved when the homosexual subculture invades, and is accepted, within traditionally Christian churches and institutions. The Universal Fellowship of Metropolitan Community Churches (UFMCC) is a homosexual movement founded by homosexuals with liberal support, for the purpose of getting their sexual aberrations approved as a "Christian lifestyle", as well as to secure their version of "civil rights" such as homosexual marriages, right to adopt children, teach in schools, etc. UFMCC's leader, Troy Perry, claims acceptance of its aims by the WCC, NCC, United Methodist Church, Roman Catholic Church, and all the churches having membership in the NCC. To aid in

the achievement of their aims, they have re-interpreted the Bible, removing "sexist language" so that the Son of man becomes "Humanity's Child" and God the Father becomes the "Holy source of being". Such non-sexist language is expected to make acceptable their sexual abominations.

Summary

IN our generation there have been three interrelated social movements that cooperate under the label of liberalism, and threaten to destroy our society and our civilisation, which are Bible-based and Christ-oriented. These three are 1) The civil rights movement, a present manifestation of which is the attempt to enshrine Martin Luther King as the first saint of the secular humanist religion; 2) The feminist movement, which is apparent in the continuing struggle to make ERA a part of the US Constitution; and 3) The homosexual movement. These three are part and parcel of liberalism which is dominant in Western politics, in Western religion, and education, and which should be condemned and rejected by all.

Editor: No apology is made for reprinting this article in The Covenant Message for it is more than time our people became aware of the evils they face.



The Covenant Answering Service

- THIS SERVICE copes with scriptural queries received through the mail.
- ISSUED from time to time, and worth keeping. It handles as many questions as possible.
- SUBSCRIPTION RATE:
R5; \$5; £ 2.50 per annum.

OBTAINABLE FROM: F.O.C.P. P.O. Box 830, Honeydew, 2040, South Africa.

WINDOW ON THE WORLD

■ It cannot be denied that increasingly the Western world is being dragged down as more and more of its freedom is taken away. This is obvious to any alert observer as every Western country is examined. On the surface, the situations may appear to differ, but inevitably the threads of deliberate planning may be seen in action. The “pieces” exist and fit a pattern.

The following article is taken from the work *None Dare Call It Treason* by John A. Stormer and is presented here — although written nearly twenty years ago — because, with the ever increasing financial spiral which continually threatens to collapse, with the destruction of national sovereignty and with the “one-world brotherhood of man” theory sweeping through the West, the story presented here carries not only a parallel but a warning. And as John Stormer wrote: “The idea is to convince the people that resistance is hopeless — but — *the power of an informed people can be greater.*” ■

A people may want a free government, but if, from insolence, or carelessness, or cowardice, or want of public spirit, they are unequal to the exertions necessary for preserving it; if they will not fight for it when it is directly attacked; if they can be deluded by the artifices used to cheat them out of it; if by momentary discouragement or temporary panic, or a fit of enthusiasm for an individual they can be induced to lay their liberties at the feet of even a great man, or trust him with powers which enable him to subvert their institutions; in all these cases they are more or less unfit for liberty; and though it may be for their good to have had it even for a short time, they are unlikely long to enjoy it.

Meanwhile — Government has been the ultimate goal of the collectivist thinkers who have been infiltrating every segment of Western life for many years. In government, as in every other field, the collectivists have first infiltrated quietly, and then grabbed for control.

The seeds of Fabian socialism had already



been sown in Washington, in the multitude of government bureaus when passage of the 16th Amendment in 1913 gave the federal government and its managers unrestricted access to the wealth of the American citizen.

Since then bureaus have been piled on top of bureaus, and this, not only in America! Two World Wars, the depression of the 1930s, a police action in Korea and the Cold War — and the threat of Communism — have been used as excuses for creating new offices and departments. Each one usurped, or given some right or power once reserved to the people, the states, or the peoples' representatives.

The offices in America were staffed, first with a trickle, then with a flood of Fabian-indoctrinated theorists and professors from college campuses.

Seymour Harris of the Harvard Economics Department and a member of President Kennedy's "task force on economy" in an article in the September 18, 1961 issue of *New Republic* revealed their influence. He said:

"Economics is one thing; politics is another. No one has criticized the President for lack of political acumen. I have seen no evidence that Congress is prepared to go along with large deficits except for security reasons... But no administration has advanced as far as the Kennedy Administration in accepting Keynesian economics."

What is Keynesian economics?

As collectivists have grabbed for control of the federal government they have skillfully used the "economic" theories of John Maynard Keynes, a British Fabian economist, as the vehicle for *buying* the votes and support of the masses *with their own money*.

Today's advocates of Keynes and his theories present him respectably as the "last hope for saving free enterprise", in the typical Fabian fashion of "never calling socialism by its true label". However, no less an authority than Norman Thomas, six-time Socialist candidate for President of the United States, writing in *A Socialist's Faith*, said:

"... Keynes has had a great influence and his work is especially important in any re-appraisal of socialist theory. He represents

a decisive break with laissez-faire capitalism."

Keynes, with foresight, had himself predicted the use to which his theories might be put. Before publishing his major work, *The General Theory of Employment, Interest, and Money*, Keynes wrote these words to Fabian founder, George Bernard Shaw:

"To understand my state of mind, however, you have to know that I believe myself to be writing a book on economic theory which will largely revolutionise — not I suppose at once, but in the course of the next ten years — the way the world thinks about economic problems. When my new theory has been duly assimilated and mixed with politics and feelings and passions I can't predict what the upshot will be in its effect on action and affairs."

As Keynes foresaw, his theories have been skillfully blended with propaganda of hate and fear to stir "feelings and passions". Lenin's technique of "divide and conquer". Fear, insecurity and class hatred have dominated presidential campaigns and congressional elections in America for many years.

The Keynes brand of socialism differs from the Marxist variety in that it advocates strict *control* of the means of production and the supply of credit and money rather than government *ownership*. On the theory that when control is possible, ownership is not required, the Keynesian theories are particularly suited to the Fabian goal of "Change everything except the outward appearance". The nationalist socialist movements headed by Hitler and Mussolini recognised the beauties of control rather than ownership and adopted Keynes' theories in Germany and Italy.

John Strachey, a one-time communist who entered the British Fabian Society in 1934 and became War Minister in the Labour Government of Great Britain in 1950, explained Keynes theories this way:

"The positive part of Keynes' work was a demand that capitalism should now be regulated and controlled by a central authority... The principal instruments of its policy should be variations in the rate of interest, budgetary deficits and surpluses, public works and a redistribution of personal incomes in equalitarian direction. This

positive side of Keynes' work requires an authority to do the regulating, and that authority can be, in contemporary conditions, nothing else but the government of a nation state."

Strachey hinted to his socialist followers the ultimate possibilities in Keynes' theories. He said:

"Was it not apparent that Keynesism had only to be pushed a little further and a state of things might emerge in which the nominal owners of the means of production, although left in full possession of the legal title to their property, would in reality be working not for themselves, but for whatever hands grasped the central levers of social control? For Keynes had rashly shown that those levers had only to be pulled and pushed this way and that, in order to manipulate the system at will. And, in a democracy, would not those hands in the end almost certainly be those of the representatives of the wage-earning majority of the population? Might not the end of the story be that once proud possessors of the means of the production would find themselves in effect but agents and managers on behalf of the community?"

Strachey cold-bloodedly admitted the falsity of the "saving capitalism" mantle wrapped around Keynesian theories:

"... the capitalists have really good reasons for their reluctance to be saved by Keynesian policies."

The vanguard of the Fabians who were to ultimately impose Keynes' theories on the economy of the United States was led by Felix Frankfurter and Walter Lippman during World War I. Both came to government from Harvard University where they had been active in the Intercollegiate Socialist Society. As special assistants to the Secretary of the Navy, these two Fabians were to meet and develop a lasting, and world-shaping friendship with the young Assistant Secretary of the Navy, Franklin Delano Roosevelt.

When the first war ended, Frankfurter went back to his Harvard teaching post. At least 300 of Frankfurter's students, including two very special pets, Alger Hiss and Dean Acheson found their way into strategic government posts. For years, Frank-

furter's disciples in government hired, promoted, and covered up for each other and like-minded collectivists. A number of them were communists. Frankfurter, 25 years later as a Supreme Court Justice, appeared as a "character witness" at the perjury trial of his former pupil, Alger Hiss.

The 1929 depression, the "temporary panic" John Stuart Mill warned about years before, gave the collectivists their opportunity. Franklin D. Roosevelt was the "great man" at the feet of whom the American people would lay their liberties, as Mill had also predicted.

In 1930, Franklin Roosevelt, as governor of New York, expressed the American tradition when he said:

"... the Constitution does not empower the Congress to deal with a great number of vital problems of government such as the conduct of public utilities, of banks, of insurance, of business, of agriculture, of education, of social welfare and a dozen other important features... and Washington must not be encouraged to interfere in these areas."

Just two years later, however, the widely-heralded "liberal" brain trust presented the newly-elected FDR with a catchy slogan and the blueprint of the programme through which in succeeding years they have accomplished the collectivisation of America. Roosevelt accepted the programme, deserting the principles he enunciated so clearly two years before and the Democratic platform on which he was elected.

Few in Congress, and even fewer Americans at the time, or even now realise, or will admit, what was happening. One lone voice spoke out and was quickly smashed, as nearly every vocal opponent of communism has been since. Dr. William Wirt, the superintendent of schools from Gary, Indiana, was invited to dinner at the home of a government employee while in Washington to attend a school administrators meeting in September 1933.

After dinner, the hostess, Alice Barrows, an employee of the Department of Education, and other guests disclosed that communists had infiltrated and taken control of the New Deal. Four of the dinner guests

were government employees. The fifth was the Washington representative of *Tass*, the Soviet news agency.

Wirt summarised what was said at the meeting and when government officials brushed him off, he mailed a statement to about 100 conservative leaders and newspapers across the United States. This provoked a Congressional investigation of his charges.

Wirt's statement was read into the record as the basis on which he would be interrogated. Because it deserves deep and detailed study much of it is reproduced here. The techniques Wirt was told would be used to discredit business, to entice labour, management, school officials, and farmers to "go along" are frighteningly similar to those *which have been used* in the ensuing years. Wirt stated:

"'Brain Trusters' insist that the America of Washington, Jefferson, and Lincoln must first be destroyed so that on the ruins they will be able to construct an America after their own pattern. They do not know that the America of Washington, Jefferson, and Lincoln was the real New Deal for the common man. They wish to put the common man back into the feudal society of the Dark Ages."

Wirt's statement as read into the record of the public hearing continued:

"I was told they believe that by thwarting our then evident economic recovery they would be able to prolong the country's destitution until they had demonstrated to the American people that the Government must operate business and commerce. By propaganda they would destroy institutions making long-time capital loans — and then push Uncle Sam into making these loans. Once Uncle Sam becomes our financier he must also follow his money with control and management."

Wirt stated that the "Brain Trusters" said, "We believe we have Roosevelt in the middle of a swift stream and that the current is so strong he cannot turn back or escape from it. We believe we can keep Mr. Roosevelt there until we are ready to supplant him with a Stalin. We all think Mr. Roosevelt is only the Kerensky of the Revolution." Asked why the President

would not see through the scheme, they replied:

"We are on the inside, we control the avenues of influence. We can make the President believe he is making the decisions for himself... soon he will feel a superhuman flow of power from the flow of decisions themselves, good or bad."

Wirt was told that most Americans underestimate the power of propaganda, that since World War I propaganda had been developed into science. They said further:

"... That they could make newspapers and magazines beg for mercy by threatening to take away much of their advertising by a measure to compel only the unvarnished truth in advertising."

Wirt went on to say in his statement before the Congressional committee:

"They were sure that they could depend on the psychology of empty stomachs and they would keep them empty. The masses would soon agree that anything should be done rather than nothing. Any escape from present miseries would be welcomed even though it should turn out to be another misery."

Wirt was told that leaders of business and labour would be silenced by offers of government contracts for materials and services, provided they were subservient; that colleges and schools would be kept in line by promises of Federal Aid, until the many "new dealers" in the schools and colleges gained control of them; they believed the farmers could be brought into line by letting them "get their hands in the public trough for once in the history of the country." To any opposition that developed, they would ask, "Well, what is your plan?"

Of the six persons Wirt reported in attendance at the dinner, all testified. They admitted the dinner had been held, but denied Wirt's report of the after-dinner conversation. However, before the hearings began, A.A. Berle, Jr., a New Deal official, had been quoted by the Associated Press as admitting the conversations had taken place but that the government employees were just pulling Wirt's leg.



ECONOMIC SLAVERY

During the hearing, to substantiate the charges that the economic recovery was being held down, Dr. Wirt cited figures to show that in the period April 19, 1933-August 1, 1933, that the country was recovering from the depression at a pace three times faster than ever before experienced in America. Business had reached 82 percent of normal, before the recovery mysteriously stopped. Wirt cited articles from *Collier's* magazine which said, "The farmer is whistling over the bettering times." At the same time the Department of Agriculture was saying, "This is an illusion, we must have controls." Controls were imposed and the recovery stopped.

Republican members of the committee and Wirt's counsel, Senator James A. Reed (D-Mo) wanted the investigation continued, but the Democratic majority refused. Wirt's efforts were to no avail. He was ridiculed by *Time* magazine, the *New York Times*, and the far-left press. Wirt was "silenced" and within two years he died in a mental institution.

Eighteen years later in 1952, the Senate Internal Security Subcommittee in another investigation was to reveal that Alice Bar-

rows, at whose home the meeting was held, had been a communist agent from the time she was employed in the U.S. Office of Education in 1919!

Even so, Wirt was not "cleared". The "trail" was "covered" in the Cumulative Summary Index 1918-1956, Congressional Investigations of Communism and Subversive Activities. In this reference volume which lists all hearings into communist activities conducted by governmental agencies and all witnesses who have testified down through the years, Alice Barrows is listed in the cross reference for her first appearance in 1934 as "Alice P. Barrows" and as "Alice P. Borrows" on her second appearance in 1952. This "mistake", in this official reference makes it unlikely that many students would encounter the second appearance which proves Wirt's case.

Wirt's charge that the "brain trusters" of the New Deal deliberately sabotaged the economic recovery which was well underway in the fourth and final year of the Hoover Administration is not without substantiation. Said the Democratic-oriented *New York Times* on June 16, 1934:

"The change for the better in the last

half of 1932 is beyond dispute. That this evident revival of confidence was suddenly reversed in February 1933 is equally true."

After the election of November 1932, President Hoover, the press, spokesmen of economic bodies all pleaded with Roosevelt to do a simple thing: merely assure the country that he intended to abide by his campaign promises.

Roosevelt remained silent.

Rumours ran rampant that despite FDR's conservative campaign promises that the country was heading for alarming monetary, economic and social experiments.

Panic resulted.

Banks later found to be completely sound were stampeded into closing their doors. The recovery, well-advanced under Hoover, ground to a halt, and Roosevelt's supporters on the "far-left" were quoted as saying, "The worse the better."

A senior editor of *The Reader's Digest*, Eugene Lyons, in his book, *The Herbert Hoover Story*, quotes Charles Michelson, chief of the Democratic Party Publicity Staff during the 1932 campaign as saying:

"The President-elect (FDR) told me on one occasion that the bank crisis was due to culminate just about inauguration day . . . Naturally he did not care to have the dramatic effect of his intended proposals spoiled by a premature discussion of them in advance of their delivery."

Lyons said that if Roosevelt and his brain trust had planned to push the country over the brink in order to take over at the lowest possible point in history they would have behaved no differently. They did not merely refrain from doing or saying anything that would bolster confidence; they did and said precisely those things which shook confidence and confirmed fears.

Press agency built Roosevelt and the New Deal as saviours. Good hard statistics reveal that unemployment during the Hoover Administration averaged 6.2-millions annually, or just slightly higher than it has reached several times in the post-war era. In the first two Roosevelt Administrations, average annual unemployment was 9.9-million. In other words, despite appropriation of billions for relief purposes, other billions for make-work schemes, and the

transfer to the federal government of almost complete control over the nation's economy, things got worse, and not better, under Roosevelt. The advent of World War II, and not the New Deal and government intervention, ended the Depression.



By 1938, Garet Garrett, distinguished newspaperman, author and editorial writer for the *Saturday Evening Post*, published an essay, "The Revolution Was". In the opening paragraph, he said:

"There are those who still think they are holding the pass against a revolution that may be coming up the road. But they are gazing in the wrong direction. The revolution is behind them. It went by in the Night of Depression, singing songs to freedom."

Garrett went on to show that every problem faced by the New Deal was solved in a way which transformed the traditional concept of limited self government into a system that could not fail to:

- ▶ Ramify the authority and power of executive government — its power, that is, to rule by decrees and rules and regulations of its own making.
- ▶ Strengthen its hold on the economic life of the nation.
- ▶ Extend its power over the individual.

- ▶ Degrade Congress and the parliamentary principle.
- ▶ Impair the great American tradition of an independent Constitutional judicial power.
- ▶ Weaken all other powers — private enterprise, private finance, and the power of state and local governments.

In no instance was any action taken which did not contribute to the process which Garrett pointed out moved unerringly toward a redesign of the governmental structures into totalitarian *form*. With thousands of individual actions, decrees, and rules all meshing to accomplish this end, Garrett concluded that it was all according to a great master plan.

Checks and balances placed in the Constitution to prevent such centralisation of power worked for a time. The Supreme Court declared early New Deal measures unconstitutional.

Roosevelt's heavily Democratic Congress facing the crisis of the Depression gave the President and the bureaucrats nearly everything they asked for. In rapid succession, the National Recovery Act (NRA), the Agricultural Adjustment Act (drafted by Hiss and his fellow communists), and the Bituminous Coal Act were all passed, giving the federal bureaucracy unprecedented power, and control of every phase of American life.

The Supreme Court found the NRA and its companion measures in violation of the Constitution — and every concept of American freedom. Roosevelt, infuriated, retaliated with schemes to by-pass or replace the "Nine Old Men". All were rejected by even the New Deal controlled Congress.

However, several justices soon bowed to mounting pressure and several New Deal measures were upheld by 5 to 4 decisions of the high court. Then, within two years of the defeat of the court-packing plans, deaths and retirement gave FDR his chance to control the Supreme Court. He appointed

four new justices, Hugo Black, Felix Frankfurter, Stanley Reed, and William O. Douglas. None of the four had judicial experience prior to being named to the highest court in the land.

In succeeding years, the four were to lead the Court in reversing dozens of previous Supreme Court decisions, making a mockery of American jurisprudence. Some actions stretched both the law and reality to the point of tragedy.

The Constitution, as written, distributed power between the three separate, but equal, branches of the federal government — the executive, legislative and judiciary. Authority was divided to prevent a concentration of power in any one part of the government, thus preventing the possibility of a dictatorship in the future.

A further safeguard was provided by spelling out specifically those areas in which the federal government could, *and could not*, function. These restrictions on government power were embodied in the Bill of Rights, the first ten amendments to the Constitution. The Ninth and Tenth Amendments reserved for the states and the people *all* powers not specifically given to the federal government.

In 1942, the Supreme Court, with Felix Frankfurter in the lead, changed this 150 year old concept. Without precedent in law or fact, the Court voted that because one of the tenants that rented space in a building in New Jersey sold its products in other states, that the building itself was in interstate commerce and thus subject to federal regulation. Even more fantastic, the Court decided that the elevator operator who spent his days running the elevator up and down was also in interstate commerce.

Through such legal twisting and turning, the bureaucrats evaded constitutional limitations on their power and achieved control over nearly every segment of American business, large and small, *and their employees*.

In the same year, similar nimble "legal" footwork by the Supreme Court affirmed the federal government's complete control over American farmers. A farmer named Filburn planted 12 acres of wheat for which he did not have a federal allotment.

He fed the wheat to animals raised on his own farm and slaughtered as food for his own family.

The government fined Filburn, who appealed the case to the Supreme Court. He argued that the government had no right to control his actions in producing food for the sole use of his own family. He claimed that under no conceivable stretch of the law could his actions be interpreted as "interstate commerce". Oh, yes, the Court said. If you had not used your own wheat for feed, you *might* have bought wheat from someone else, and that *might* have affected the price of other wheat which was transported in interstate commerce. Therefore, the Court ruled, the federal government is perfectly justified under the interstate commerce clause of the Constitution in applying these controls.

The Supreme Court's role in the socialist-communist plan to transform the United States into part of a one-world socialistic society has been the subject of Congressional inquiries, and several lengthy books.

Criticism of the Supreme Court which started early in the New Deal period, reached a peak on June 25, 1962 when the Court, by a 6 to 1 decision, denied New York school children the privilege of opening the school day with a non-sectarian prayer. The same day, the Court decided that pornographic literature designed to appeal to homosexuals was not obscene and indecent and therefore could not be barred from the U.S. Mails.

Twenty-five years after FDR appointed Justice Black to the Supreme Court in 1938, the leftist trio in black robes, Douglas, Frankfurter and Black still held sway. They contributed to the destruction of the rights of the separate states, permitted federal intervention into every phase of business and private life; and led the movement to destroy the security laws of the nation.

Justice Black, in his first 25 years on the bench, participated in 102 cases in which subversion and communists were involved. He compiled the astounding record of *reaching a decision favourable to the communists in all 102 cases*. Justice Douglas participated in 100 such cases and *favoured the communist position 97 times*. Frank-

furter, third man in the trio, went along with Douglas and Black until his final three years on the bench when he switched and rather consistently opposed the Communist position.

Later, Roosevelt's appointees were joined by those of President Eisenhower, Earl Warren and William Brennan. Practically all legal restraints against communist subversion of American society have been destroyed by Court Action.

The communist infiltration of the New Deal was opposed at the time the Supreme Court controversies started, but to no avail. The Democratic Party's nominee for President in 1928, Alfred E. Smith, was one of those who spoke out. Al Smith watched the transformation of the U.S. government in silence until January 25, 1936, when in Washington, D.C. he said:

"It is not easy for me to stand up here tonight and talk to the American people against the Democratic Administration. This is not easy. It hurts me. But I can call upon innumerable witnesses to testify to the fact that during my whole public life I put patriotism above partisanship. And when I see danger . . . it is difficult for me to refrain from speaking out."

Smith did speak out clearly and distinctly, but few listened. He said:

"What are these dangers I see? The first is the arraignment of class against class. It has been freely predicted that if we were ever to have civil strife again in this country it would come from the appeal to passion and prejudices that comes from demagogues that would incite one class of our people against another.

"In my time I have met some good and bad industrialists; I have met some good and bad financiers, but I have also met some good and bad labourers, and this I know, that permanent prosperity is dependent on capital and labour alike."

After announcing that he had only one choice, his withdrawal of support from the New Deal, Smith concluded:

"Now in conclusion, let me give this solemn warning. There can only be one Capital, Washington or Moscow! There can be only one atmosphere of government, the clear, pure fresh air of free America, or the foul breath of Communistic Russia.

“There can be only one flag, the Stars and Stripes, or the Red Flag of the Godless Union of the Soviet.”

Al Smith was not the only Democrat to rebel. Former Congressman Martin Dies, head of the Special House Committee on Un-American Activities in the 1930s recalled later in a speech that his committee “compiled lists of thousands of Communists, agents, stooges, and sympathisers on the government payroll”. He took the information to President Roosevelt personally. Roosevelt said, furiously:

“I have never seen a man who had such exaggerated ideas about this thing. I do not believe in communism anymore than you do but there is nothing wrong with the communists in this country; several of the best friends I’ve got are communists.”

Fabian control of the Washington — and Western — bureaucracy is now more openly acknowledged. Fewer people seem repelled by socialism. The attitudes of many have softened toward communism. Shocked and shaken by the subversion cases years ago, Americans have become apathetic about high government officials with “communist” front records. Those who expose them are right wing radicals. (A term even South Africans are familiar with.)

Even John Kennedy was affected. In 1953, as a Senator, Kennedy said:

“I’m not a liberal at all. I never joined the Americans for Democratic Action. I’m not comfortable with those people.”

Not many Americans are comfortable

with the ideas of the political arm of the Fabian Society. But as president, John Kennedy appointed 40 members of this political underworld to high government posts. President Johnson continued them in their high posts.

For example, Arthur M. Schlesinger, Jr., a Harvard professor and ADA-founder, was Kennedy’s special assistant. In 1947, Schlesinger wrote:

“If socialism (i.e. ownership by the state of all significant means of production) is to preserve democracy it must be brought about step by step in a way which will not disrupt the fabric of custom, law and mutual confidence upon which personal rights depend.

“That is, the transition must be piecemeal; it must be parliamentary; it must respect civil liberties and due process of law. Socialism by such means used to seem fantastic to the hard-eyed melodramatists of the Leninist persuasion; but even Stalin is reported to have told Harold Laski that it might be possible . . . There seems no inherent obstacle to the gradual advance of socialism in the United States through a series of New Deals.

“Socialism, then, appears quite practical within this frame of reference, as a longtime proposition. Its gradual advance might well preserve order and law . . . The active agents in effecting the transition will probably be, not the working classes, but some combination of lawyers, business and labour managers, politicians and intellectuals, in the manner of the first New Deal.”

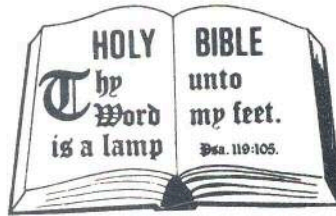
In these three short paragraphs, Schlesinger confirmed vividly what good Americans are called right wing extremists for saying: That the Fabians (gradualists) are socialists; that Keynesian economic policy is the path to socialism; that goals of communism and socialism are essentially the same; that New Deal welfare state proposals whether enacted by Democrats or Republicans are socialistic; that establishment of socialism will result in a curtailment of freedom; that socialism and communism appeal, not to the working class or the poverty stricken masses, but to the “liberal” intellectual, the college professor, and the turncoat businessman.





The Covenant Message
News of the New World
The Kingdom Cassette Service
Quo Vadis

Services sent West, East, North and South – to the lands of
God's Covenant People – drawing attention to the Biblical
Charters which assure National Survival and
Reconstruction on God-prescribed lines.



SUPPORT THE

Back to Bible Fund

WHICH IS MORE THAN JUST ANOTHER DONATION –
IT IS A STAND FOR

THE KINGDOM OF GOD

Your support to THE FEDERATION OF THE COVENANT PEOPLE, P.O. Box 830, Honeydew,
South Africa.

Name

Address

.

.

Donation enclosed: